| Please keep a copy of this report for your records and send original to: |  |  |  |
| :---: | :---: | :---: | :---: |
| MK-FA-2 (Rev 12-13) |  |  |  |
| Wisconsin Department of Agriculture, Trade \& Consumer Protection, Fair Coordinator, Division of Agricultural Development |  |  |  |
| 2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911 |  |  |  |
|  |  |  |  |
| ANNUAL REPORT |  |  |  |
| (Do NOT add, change or delete lines) |  |  |  |
| Calumet County | Fair \&/or Agricultural Society for the year | 2014 | which is made in |
| accordance with the provisions of State Law. The State Aid Law requires that this be filed on or before |  |  |  |
| December 31 of the calendar year in which the fair is held. |  |  |  |


| RECEIPTS |  | DISBURSEMENTS |  |
| :---: | :---: | :---: | :---: |
| Administrative Income...... ........ \$ | 40,025.00 | Administrative Expense....... | 44,012.30 |
| Aid-State. | 6,263.95 | All Federal Taxes....................... |  |
| Aid- County \& Other Governmental | 15,000.00 | All State Taxes......................... | 4,728.75 |
| Advertisements. |  | Salaries and Cost for Service.. | 30,971.78 |
| Gate Receipts. . | 38,410.13 | Officers' Salaries and Espense........ | 7,250.00 |
| Grandstand (Include Tax)........... | 10,820.00 | Superintendants and Assistants......... |  |
| Space Rental to Concessionaires \& Commercial....... | $\underline{\underline{6,969.00}}$ | Judges..................................... | 3,115.00 |
| Contest Entry Fees.................... | 6,315.00 | Premiums.............................. | 10,880.25 |
| Fair Operated Concessions........... | 77,527.86 | Supplies, Ribbons \& Trophies........ | 4,427.75 |
| Stall and Pen Fees.. |  | Printing, Premium Books \& Programs | 4,816.79 |
| Exhibitor Entry Fees................. | 6,797.50 | Advertising | 10,500.40 |
| Gifts. |  | Association Dues \& Memberships... | 802.5 |
| Loans............... |  | Insurance. | 11,734.92 |
| Use of Grounds Rentals |  | Utilities................................. | 5,226.71 |
| (Non-Fair Income)...... | 33,036.13 | Rental of Equipment................... | 8,080.00 |
| Sponsorships, Donations, etc......... | 36,314.78 | Special Acts, Features \& Contests..... | 61,337.60 |
| Merchandise, Sold................... |  | Fair Operated Concessions............. | 42,716.02 |
| Milk Sales............................ |  | Merchandise, Bought for Resale.. |  |
| Fairest of the Fair Contest........... |  | Maintenance, Buildings \& Grounds... | 15,657.71 |
| Vendor (Recovery) Insurance......... |  | Fairest of the Fair Contest.............. | 1,166.14 |
| Carnival Income. | 5,518.00 | Plant \& Equipment, Permanent. ....... | 12,626.84 |



of the above-named Agricultural Society, being severally duly swon on oath depose and say that the foregoing is a true and correct statement of receipts and disbursements of the said Society for the past year and a true and correct statement of attendance at its annual fair held on



## SEASON GATE ATTENDANCE

Multiply the number of season ticket sold by the number of days the fair was held for which admission was charged, which will give total admissions. Each ticket price will have its own line.
\(\left.\begin{array}{|c|c|c|c|c|c|}\hline \& \begin{array}{c}Number of Tickets Sold <br>

(Will enter from table below)\end{array} \& \& Number of Fair Days\end{array}\right) \quad\) Total Admissions 


|  | Price of Season Tickets |  | Number of Tickets Sold |  | Total Admissions |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adults by ticket price -pre-sales, etc. |  | x |  | $=$ | \$0.00 |
|  |  | x |  |  |  |
|  |  | x |  |  |  |
| Children |  | x |  | $=$ |  |
|  |  | x |  |  |  |
|  |  | x |  |  | \$0.00 |
| Senior Citizens |  | x |  | $=$ | \$0.00 |
|  |  | x |  |  |  |
|  |  | x |  |  |  |
| Exhibitor |  | x |  | $=$ | \$0.00 |
|  |  | x |  |  |  |
|  |  | x |  |  |  |




