

Calumet County Fair



Fair
by Day

Festival
by Night



The Biggest Little Fair In Wisconsin ★★★★★ Labor Day Weekend ★★★★★

August 31st – September 3rd, 2018 Merchants Contract

The Calumet County Fair Association would like to Thank all past and present merchants for your support. We look forward to seeing you all again and wish everyone a super successful fair and a great Labor Day Weekend!

Please review the enclosed contract and return no later than **July 15th, 2018** to reserve your space at this year's fair. All informational booths are welcomed. Your signed contract will need to be accompanied with your space fee, certificate of insurance, seller's permit and/or license as needed, and deposit.

- 1) We are asking that you please write out TWO checks payable to: Calumet County Agricultural Association for your space. One is for your space rental and the other is for your \$50.00 deposit. Your deposit check will be given back to you on Monday evening between 6-6:30pm in the Merchant Hall. As in the past, if you choose to have us keep your deposit for next year for a guaranteed spot at the 2019 Calumet County Fair, please *check the appropriate box found at the bottom of the attached contract. (FYI this Does Not Allow you to leave early on Monday.)*
- 2) Each merchant will receive fair passes. These passes are to be used for all merchants or workers coming in and out of the gate. It will be your responsibility to make arrangements for the passes with your booth workers. All passes are your responsibility, NO refunds on lost passes!
- 3) All manned booths will be given placement in Merchants Hall first, based on available space. Unmanned booths will go into the Stanelle Building, if space allows. Calumet County Fair cannot be held responsible for any theft or damage to your booth.
- 4) Any products duplicating name brand - will be honored to the person who was there last year providing contract is received by July 15th, 2018.
- 5) All vendors MUST submit a copy of Certificate of Liability Insurance for general liability with limits of \$1 million, naming the Calumet County Agricultural Association, 200 W. Chestnut St., Chilton, WI 53014 as additional insured. The copy of insurance must be on file with the fair before vendor set-up can occur. Please include dates of fair, along with your set-up date (ie. August 30th or 31st thru Sept. 3rd) Any concerns/questions, please do not hesitate to call me 920-427-5378.
- 6) **Electric: 1 basic outlet included.**
- **High ampage usage will incur extra charge – to be determined by the fair board.**
- 7.) New Vendors please contact Lanetta Mahlberg - mahlbergracin@yahoo.com or call (920)427-5378 before sending in contract. New vendors are NOT guaranteed a spot with contract until approved by Board and if space allows.

The Calumet County Agricultural Association would like to remind you that the Calumet County Fair is promoted as a family event. Please refrain from any merchandise, which may be derogatory or offensive, and conduct all business in a positive manner.

We do appreciate your comments and suggestions; please call 920-427-5378. With your support, we hope to make 2018 and future years of the Calumet County Fair a continued success. See you at the fair!
For more fair information, please visit www.calumetcountyfair.com Thank-you Everyone!

Sincerely,
Lanetta Mahlberg (920-427-5378)
1st Vice - President
mahlbergracin@yahoo.com

INSIDE MERCHANTS

PAYMENT CHART

	BOTH SIZE	BASE PRICE	DEPOSIT	TOTAL	MERCHANT PASSES INCLUDED
SINGLE	9 ft wide by 7 ft deep	\$70.00	\$50.00	\$120.00	4 Season Passes – <i>or</i> - 16 Day Passes
DOUBLE	18 ft wide by 7 ft deep	\$120.00	\$50.00	\$170.00	TBD with vendor
TRIPLE	27 ft wide by 7 ft deep	\$170.00	\$50.00	\$220.00	TBD with vendor

MERCHANT BUILDING HOURS DURING THE FAIR

Friday 12:00pm - 9:00pm Saturday 10:00am - 9:00pm
Sunday 10:00am - 9:00pm Monday 10:00am - 6:00pm

OUTSIDE MERCHANTS

PAYMENT CHART

20 ft x 20 ft Start size \$100.00 + \$50.00 Deposit = \$150.00 total
(Add \$5.00 per foot of road frontage after 20 ft for larger sites.)

Example: 30 ft x 20 ft extra 10 ft x \$5.00 = \$50.00 plus \$150.00 for standard TOTAL \$200.00

Includes 4 Merchant passes.

OUTSIDE MERCHANT HOURS DURING THE FAIR

Friday 12:00pm - 9:00pm Saturday 10:00am - 9:00pm
Sunday 10:00am - 9:00pm Monday 10:00am - 6:00pm

PAYMENT: PLEASE MAKE TWO CHECKS PAYABLE TO: CALUMET COUNTY AGRICULTURAL ASSOCIATION FOR BOOTH SIZE AND DEPOSIT.

** Tables, chairs and all other items to enhance your display are YOUR RESPONSIBILITY!

** Additional passes are available for purchase. **Lost passes are your responsibility.

Return Contracts please to: Lanetta Mahlberg N5899 Hwy 57 Hilbert, WI 54129

SET-UP: Will be on Wednesday, August 29th 8am – 6pm and Thursday, August 30th, 2018 8:00 am – 6pm and Friday morning. All exhibits must be set-up and ready to go on Friday, August 31st by Noon!!

Booths are to remain in place until 6:00 p.m. on Monday or you will forfeit your deposit!
That includes rollover deposits also! Must stay in place until 6pm or lose deposit!! No exceptions.

CALUMET COUNTY AGRICULTURAL ASSOCIATION MERCHANTS AGREEMENT

INSIDE MERCHANT **OUTSIDE MERCHANT**

(Please check the one that applies)

THIS AGREEMENT made this _____ day of this month _____, 2018, by and between the **CALUMET COUNTY AGRICULTURAL ASSOCIATION, party of the first part, and**

NAME: _____

E-MAIL ADDRESS: _____

BUSINESS/ ORGANIZATION: _____

ADDRESS: _____

CITY: _____

PHONE: _____, party of the second part, WITNESSETH:

That the party of the first part, for and in consideration of the sum of \$_____, paid at the time of entering into this agreement, the receipt whereof is hereby acknowledged: has leased unto said party of the second part the following described space upon the Calumet County Fair Grounds, for the purpose of operating the following: _____, during the term of the Calumet County Fair.

UPON THE FOLLOWING CONDITIONS:

1. All permits/licenses required by law, will be furnished by the party of the second part, except beer and cigarette license.
2. All buildings, tents, and enclosures put up by the exhibitor must be approved by the party of the first part, must be of portable type, and must be removed and stored at the end of the fair.
3. This contract shall cover only the type of business mentioned herein, and such business must be confined to the space hereby leased. The space leased under this contract cannot be sublet, or any part of the same assigned to other parties, with out the written consent of the party of the first part.
4. All business shall be conducted in a quiet orderly manner; the premises shall be kept neat and clean and party of the first part shall deposit all garbage and waste in containers.
5. Any party not acting in proper business like manner WILL be asked to leave the premises immediately!
6. Any representative of the party of the first part shall have access to all leased premises at all times.
7. Discovery of possession or sale of any intoxicants or controlled substances shall automatically terminate this contract and all moneys paid shall be forfeited and the stand/booth be vacated immediately.
8. In case party of the second part fails to pay full amount of rental fees herein, named party of the first part shall have a lien upon the entire property of party of second part, and may appropriate as much of same as may satisfy claim without process of law.
9. ANY violation of terms of this contract shall void the same, and any rental paid shall be forfeited to party of the first party.
10. After space has been assigned, no refunds of payment will be made.
11. Full payment of space rental due at time of contract.
12. No dogs allowed on the fair grounds.
13. I would like my deposit returned after the 2018 fair.
 Keep my deposit (Non-refundable) and reserve a spot for me at the 2019 Calumet County Fair. (2019 contract needed by 2019 deadline to guarantee your spot or it is lost!)
14. **THIS CONTRACT IS YOUR CONFIRMATION OF SPOT – UNLESS YOU HEAR FROM US.**

SIGN ORIGINAL AND RETURN WITH PAYMENT

\$_____ SPACE FEE \$_____ DEPOSIT TOTAL \$_____

DATE:_____ Check #_____ # of Passes _____ Season _____ Day _____

Exhibitor/Concessionaire

Lanetta Mahlberg – 1st Vice- President