



“Fair by Day -
Festival by Night”

Directors:

**Shawn Lamers
Judy McGlin
Jeff Wunrow
Larry Hedrich
Clara Hedrich
Lanetta Mahlberg
Karen Gries**

**Dean Gebhart
Sarah Gebhart
Lucy Kesler
Mike Wunrow
Deb Stebane
Chuck Petrie
Randy Koehler Jr.**

**Cory Wittman
Cory Ott
Don Schmidt
Sharon Ott
John Petrie
Gloria Regan
Anna Hickinbotham**

Officers:

**JEFF WUNROW
President
920-853-3338
MIKE WUNROW
1st Vice President
920-375-0100
SARAH GEBHART
2nd Vice President
920-849-9359
SHARON OTT
Treasurer
920-989-1367
CLARA HEDRICH
Secretary
920-517-3440
Hedrich5@gmail.com**

Calumet County Fair
P.O. Box 325
200 W. Chestnut St.

AUGUST 30 – SEPTEMBER 2, 2024

May 1, 2024

PLEASE IMMEDIATELY FORWARD THIS IMPORTANT INFORMATION TO THE PERSON RESPONSIBLE FOR THE SCHOOL EXHIBITS.

TO ALL CALUMET COUNTY SCHOOLS

DEAR SCHOOL EXHIBITOR:

Please go to the Calumet County Fair website www.calumetcountyfair.com click on Exhibitors, and then school exhibits. You will find this letter there, the description of all of the classes that you can enter your student’s artwork in, a copy of the entry blank and the entry tags that you will need to enter your students’ projects into the Calumet County Fair. This is a great educational and learning experience for the children.

Although the entry tags have been improving, there are still items that are incorrectly entered, thus eliminating them from competition. Please take the time to check that each and every entry has an entry tag securely attached, they seem to come loose in transit, and also check that each child has an entry form filled out which should match the entry tag. Be sure that entry tags are not hidden within your exhibits, this disqualifies them as they are not then entered with the batches that are all together.

If your school is going to participate this year, please bring your items to the fairgrounds sometime in May or the end of the school year. Grounds keepers are at the fairgrounds usually Monday through Friday from 8 a.m. to 2 p.m. If other arrangements need to be made please call me at (920) 517-3440.

Someone from each school will be required to set up the display for the fair. This can be done anytime from August 24 – August 29, 2024. The display can be taken down on Monday, Sept. 2, 2024 after 5:00p.m.

If you have any questions, please feel free to contact me. It is always a pleasure to see the youth who may not be involved in any other way at the fair, come in to look for their exhibits and show them to family and friends. Thank you in advance for your participation.

SEE YOU AT THE FAIR!

Sincerely yours,

Clara Hedrich,
Secretary
Calumet County Agricultural Association
Hedrichc5@gmail.com

CALUMET COUNTY FAIR RULES AND REGULATIONS

PREPARING AND LABELING EXHIBITS:

1. Place white entry tag on the front side, lower right-hand corner. Clearly print or type all of the required information on the tag.
2. Special care is needed when attaching tags to articles which are not flat.

PREPARING LOWER PORTION OF ENTRY BLANK:

1. All entries made by each pupil must be entered separately on an Entry Blank, with a maximum of 5 entries per pupil. (See Sample) A separate Entry Tag must be made out for each entry with the same information as the Entry Blank and placed on the exhibit.
2. Exhibitors may make only one entry per class number. If there is a duplicate number on any entry blank, the article will be eliminated.
3. Group entries **cannot** be entered on individual's Entry Blank; they must be entered on their own Entry Blank and use their own Exhibitor's number.

GENERAL RULES AND REGULATIONS:

1. All entries are due before June 20th at the Calumet County Fairgrounds. It will be the responsibility of the school to transport all items on time! Grounds keepers are at the fairgrounds Monday through Friday from 8:00 am to 2:00 pm. If you have questions please call Clara Hedrich at (920) 517-3440.
2. All work must be done during the current school year.
3. Use the code found in the rules and regulations to indicate the division.
4. Please try to limit entries to no more than seven like items from a classroom. This eliminates the students from the same classroom competing against each other.
5. Please place articles of same class and lot number together.
6. Use exhibitor's number assigned for your school.
7. Put all exhibitors' Entry Blanks together and place in box labeled "**School Exhibitors Entry Blanks**" in the Brantmeier Building at the Calumet County Fairgrounds.

8. No articles will be accepted if it is larger than 22" x 28" unless the number specifies larger sizes. Any larger items sent to the Fair will be disqualified.

GRADE LEVELS – Division: This number is placed under division on the entry blank.

Kindergarten – 900

1st Grade – 901

2nd Grade – 902

3rd Grade – 903

4th Grade – 904

5th Grade – 905

6th Grade – 906

7th Grade – 907

8th Grade – 908

ENTRY BLANK – DEPARTMENT 335 EDUCATIONAL CALUMET COUNTY FAIR

EXHIBITING SECRETARY
 CLARA HEDRICH
 N3425 Harlow Rd.
 Chilton, WI 53014
 Phone (920) 517-3440

Name of Pupil _____ Teacher _____

Age _____ Grade _____ EXHIBITOR'S NUMBER _____

School _____

Type or print plainly describing articles exactly as in the premium list giving the division and class number.

ALL ENTRIES DUE WITH EXHIBITS WHEN BROUGHT TO THE FAIRGROUNDS.

DEPARTMENT	DIVISION NUMBER	CLASS NUMBER	DESCRIPTION AS IN PREMIUM LIST
335			
335			
335			
335			
335			

SAMPLE

DEPARTMENT	DIVISION NUMBER	CLASS NUMBER	DESCRIPTION AS IN PREMIUM LIST
335	900	1	CRAYON - PEOPLE DRAWING
335	900	16	CHALK - PEOPLE DRAWING

**Calumet County Fair
Educational Division**

907 – 7th Grade
908 – 8th Grade

Department 335 – School/Educational Entries

Divisions/Grades

900 – Kindergarten 903 – 3rd Grade 901 – 1st Grade
 904 – 4th Grade 902 – 2nd Grade 905 – 5th Grade
906 – 6th Grade

INDIVIDUAL ENTRIES ONLY!! - No group project will be accepted.

(CRAYON) – Use crayons only! Done on a flat surface.

Class No.

- 001 People drawing - crayon
- 002 Bird or animal drawing - crayon
- 003 People and animal drawing - crayon
- 004 Bird and tree drawing - crayon
- 005 Flower or vegetable - crayon
- 006 Landscape or water scene - crayon
- 007 Holiday picture - crayon
- 008 Still life - an arrangement of items - crayon
- 009 Portrait - crayon
- 010 Design - all over pattern - crayon
- 011 Crayon etching - scratching through crayon layer - crayon
- 012 Encaustic - melted crayon - crayon
- 013 Any other not listed - crayon

(CHALK) – Please spray with a fixative or hair spray. Done on a flat surface. Items not sprayed will be disqualified.

Class No.

- 016 People drawing - chalk
- 017 Bird or animal drawing - chalk
- 018 Landscape or water scene - chalk
- 019 Holiday drawing - chalk
- 020 Still life - an arrangement of items - chalk
- 021 Design - chalk
- 022 Any other not listed - chalk

(FINGER PAINTING) – Done on a flat surface.

Class No.

- 025 Design - finger painting

(POSTER PAINT, OIL PAINT, SPATTER WORK OR WATER COLOR) – Items to be made with only paint on a flat surface.

Class No.

- 027 People picture - oil paint-spatter/water color
- 028 Bird or animal picture - oil paint-spatter/water color
- 029 Tree, flower, or vegetable - oil paint-spatter/water color
- 030 Landscape or water scene - oil paint-spatter/water color
- 031 Holiday picture - oil paint-spatter/water color
- 032 Portrait - oil paint-spatter/water color
- 033 Design - over all pattern - oil paint-spatter/water color
- 034 Still life - an arrangement of items - oil paint-spatter/water color
- 035 Any other - not listed - oil paint-spatter/water color
- 036 Spatter work - picture - oil paint-spatter/water color
- 037 Spatter work - design - oil paint-spatter/water color

(PAPER TEARING, CUTTING, OR FOLDING) – Done on a flat surface.

Class No.

- 040 Picture tearing
- 041 Picture cutting
- 042 Figure tearing
- 043 Figure cutting
- 044 Animal or bird tearing
- 045 Animal or bird cutting
- 046 Holiday picture tearing
- 047 Holiday picture cutting
- 048 Design - tearing
- 049 Design - cutting
- 050 Picture - cutting and tearing
- 051 Holiday picture - cutting and tearing
- 052 Figure picture - cutting and tearing
- 053 Animal picture - cutting and tearing
- 054 Folded paper item

(PEN OR PENCIL OR COLORED PENCIL WORK) – Done on a flat surface.

Class No.

- 060 Figures - pencil
- 061 Still life - pencil
- 062 Figures - pen
- 063 Still life - pen
- 064 Outdoor scene - pen or pencil
- 065 Figures - colored pencil
- 066 Still life - colored pencil
- 067 Outdoor scene - colored pencil
- 068 Any other not listed - pencil
- 069 Any other not listed - pen
- 070 Any other not listed - colored pencil

(CHARCOAL) – Done on a flat surface. Please spray with a fixative. Any item not sprayed will be disqualified.

Class No.

075 Any charcoal article

(MARKERS) – Done on a flat surface. Work done entirely with markers.

Class No.

080 People picture - markers

081 Animal or bird - markers

082 People and animal - markers

083 Landscape or water scene - markers

084 Holiday picture - markers

085 Design - all over pattern - markers

086 Any other not listed – markers

(MIXED MEDIA) – Using at least two media, for example: paint and crayon. Done on a flat surface.

Class No.

090 People drawing - mixed media

091 Animal or bird drawing - mixed media

092 People and animal drawing - mixed media

093 Landscape or water scene - mixed media

094 Holiday - mixed media

095 Design - all over pattern - mixed media

096 Color resist - watercolor wash - mixed media

097 Any other mixed media not listed

(COLLAGE) – Done on a flat surface.

Class No.

100 Mosaic-using textured items-seed/nut/stone/tiles etc. - collage

101 Textured materials - cloth/yarn/string etc. - collage

102 Collection of pictures-magazines or newspapers - collage

103 Any other collage not listed

(PRINTING) – Not penmanship. Done on a flat surface.

Class No.

105 Potato printing

106 String printing

107 Linoleum printing

108 Wood block printing

109 Printing done with a stencil

110 Relief printing

111 Printing done with any other object

(LETTERING OR CALIGRAPHY)

Class No.

115 Any design done in lettering

(PENMANSHIP) Using appropriate lined paper and pencil or pen for grade level. Will be judged on neatness and accuracy.

Class No.

- 117 Group of papers showing greatest improvement manuscript
Use the same sentence or paragraph. Work must be dated.
- 118 Group of papers showing greatest improvement in cursive writing
Use the same sentence or paragraph. Work must be dated.

(HANDWRITING)

Class No.

- 119 Handwriting - Pledge of Allegiance/Preamble to Constitution
Grades 1 and 2 will print (copy) the Pledge of Allegiance on $\frac{3}{4}$ inch manuscript paper.
Grade 3 may print or use cursive handwriting to (copy) the Pledge of Allegiance on wide lined notebook paper.
Grades 4 through 8 will use cursive handwriting to (copy) the Preamble to the Constitution on wide lined notebook paper.
The final copy should be mounted, matted, or framed.
*Note. The notebook paper should come from a ream of notebook paper and not torn from a notebook.

(POSTERS) – Posters larger than 14" x 22" will be disqualified.

Class No.

- 120 Books, favorite stories - posters
- 121 Conservation wildlife and water - posters
- 122 Health or courtesy - posters
- 123 Holiday - posters
- 124 Safety - posters
- 125 Fire prevention - poster
- 126 Any other poster not listed

(CORRELATED ACTIVITIES) – Label work where necessary.

Class No.

- 130 Illustrated reading
- 131 Illustrated math work
- 132 Illustrated health work
- 133 Illustrated science - drawings, paintings, charts
- 134 Illustrated language work
- 135 Illustrated book report
- 136 Book jacket
- 137 Original limericks
- 138 Haiku poetry
- 139 Any other poetry
- 140 Original story
- 141 Original play
- 142 Original letter
- 143 Original themes 144 Autobiography
- 145 Science models

(ILLUSTRATED SOCIAL STUDIES) – Label work where necessary. Oversized items will be disqualified.

Class No.

- 146 Crayon or painting - illustrated social studies
- 147 Cut paper picture - illustrated social studies
- 148 Chart or graph - illustrated social studies
- 149 Production map - illustrated social studies
- 150 Physical map - illustrated social studies
- 151 Pictorial map - events, natural beauty spots etc. - illustrated social studies
- 152 Political map - illustrated social studies
- 153 Miniature village or any other - illustrated social studies

(COLLECTIONS) – Judged on identification, mounting, and method of display.

Class No.

- 155 Collection of pressed leaves
- 156 Collection of pressed weeds
- 157 Collection of insects, butterflies, etc.
- 158 Collection of rocks
- 159 Any other collection, not listed

(BOOKLET) – Must contain original work.

Class No.

- 160 Social studies booklet
- 161 Science booklet
- 162 Health or safety booklet
- 163 Any other booklet not listed booklet

(SCRAPBOOK) – A collection of material related to a particular topic.

Class No.

- 165 Social studies scrapbook
- 166 Reading scrapbook
- 167 Science scrapbook
- 168 Any other scrapbook not listed

(HANDICRAFT) – Does not have to be a flat surface.

Class No.

- 170 Christmas item made with paper
- 171 Halloween item made with paper
- 172 Any other holiday item made with paper
- 173 Figure constructed of paper
- 174 Any other item made with paper
- 175 Any artide constructed of cardboard
- 176 Any artide constr. W/ wood toothpicks/popside sticks 177 Puppet
- 178 Design on cloth artide - yarn, paint, crayon, etc.
- 179 Creative stitchery
- 180 Knitting and crocheting
- 181 Weaving - using yam or cloth

- 182 Weaving - using paper
- 183 Weaving - using something other than listed
- 184 Mobiles - made with paper 185 Mobiles - other than paper
- 186 Tissue paper article
- 187 Soap sculpture - wrapped in plastic
- 188 Metal sculpture
- 189 Styrofoam sculpture
- 190 Clay sculpture (must be fired)
- 191 Tooth pick sculpture
- 192 Plaster paris article 193 Pottery
- 194 Paper mache article
- 195 Wax craft 196 Stenciling
- 197 Dioramas
- 198 Miniature house or other building
- 199 Masks
- 200 Sandblocks
- 201 Tie dying
- 202 Any other handicraft - not listed
- 203 Glass etching
- 204 Wood burning

GROUP ENTRIES ONLY!! - Any entry done by more than one student. Individual entries will be disqualified.

(CORRELATED ACTIVITIES) – Label items where necessary.

Class No.

- 225 Illustrated reading - drawing, painting, poster - group correlated activities
- 226 Illustrated science or health - group correlated activities
- 227 Illustrated social studies - group correlated activities - group correlated activities
- 228 Original poem - group correlated activities
- 229 Cooperative story or play - group correlated activities - group correlated activities
- 230 Map - group correlated activities
- 231 Roller movie - group correlated activities
- 232 Group activity other than listed

(GROUP BOOKLETS)

Class No.

- 235 Reading - group booklets
- 236 Social studies - group booklets - group booklets
- 237 Science or health
- 238 Any other group booklet - not listed

(SCRAPBOOK) – Collection of materials related to a particular topic

Class No.

- 240 Social studies - group scrapbook
- 241 Science or health - group scrapbook
- 242 Any other group scrapbook - not listed

(MURAL) – Any murals larger than 45” x 27” will be disqualified.

Class No.

- 245 Christmas - group mural not larger than 45x72 inches
- 246 Any other holiday - group mural not larger than 45x72 inches
- 247 Spring or summer - group mural not larger than 45x72 inches
- 248 Winter or fall - group mural not larger than 45x72 inches
- 249 Social studies - group mural not larger than 45x72 inches
- 250 Reading - group mural not larger than 45x72 inches
- 251 Science or health - group mural not larger than 45x72 inches
- 252 Poems - illustrated - group mural not larger than 45x72 inches
- 253 Book or favorite story - group mural not larger than 45x72 inches
- 254 Any other group mural not larger than 45x72 inches - not listed

EXHIBITORS’ NUMBERS ASSIGNED TO SCHOOLS:

Each school is assigned 1,000 numbers per list below. Each pupil that exhibits will use the same number for all of his / her exhibits. Group entries need to be assigned a separate number.

BRILLION PUBLIC	40,000 – 40,999
CHILTON ELEMENTARY	41,000 – 41,999
CHILTON CATHOLIC	42,000 – 42,999
HILBERT PUBLIC	43,000 – 43,999
HOLY SPIRIT	44,000 – 44,999
DIVINE SAVIOR	45,000 – 45,999
NEW HOLSTEIN ELEMENTARY	46,000 – 46,999
ST. JOHN / SACRED HEART	47,000 – 47,999
ST. MARY – HILBERT	48,000 – 48,999
ST. PETER – HILBERT	49,000 – 49,999
STOCKBRIDGE	50,000 – 50,999
TRINITY EVANGEL. – BRILLION	51,000 – 51,999
TRINITY LUTHERAN – RANTOUL	52,000 – 52,999
HOME SCHOOL	53,000 – 53,999
HOLY FAMILY – BRILLION	54,000 – 54,999
KIMBERLY – SUNRISE	55,000 – 55,999

ENTRY TAG

NAME _____ AGE _____ GRADE _____

NAME OF SCHOOL _____ TEACHER _____

DEPARTMENT	DIVISION	CLASS NUMBER	EXHIBITOR NO.
335			

ENTRY TAG

NAME _____ AGE _____ GRADE _____

NAME OF SCHOOL _____ TEACHER _____

DEPARTMENT	DIVISION	CLASS NUMBER	EXHIBITOR NO.
335			

ENTRY TAG

NAME _____ AGE _____ GRADE _____

NAME OF SCHOOL _____ TEACHER _____

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335			

ENTRY TAG

NAME _____ AGE _____ GRADE _____

NAME OF SCHOOL _____ TEACHER _____

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335			